

**DEFAULT O/E JAD** 6/20/25 12:07 pm

CLERK

IN THE UNITED STATES BANKRUPTCY COURT U.S. BANKRUPTCY  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA COURT - WDPA

In re: )  
Joshua M. Morgan ) Bankruptcy No. 24-20996 JAD  
 )  
Debtor(s) )  
 ) Chapter 13  
Scott R. Lowden, Esquire )  
 )  
v. ) Applicant(s)  
No Respondent ) ) Doc. No. 63  
 )  
Respondent(s) )

**ORDER OF COURT**

AND NOW, this 20th day of June, 2025, upon consideration of the foregoing Application, it is hereby ORDERED, ADJUDGED, and DECREED that the total to date attorney fees and costs are found to be \$9,500.00, of which \$9,500.00 are attorney fees and \$0 are costs, and that the total previously allowed Attorney's Fees and Costs were \$5,000.00. This award covers the period from 3/28/2024 to 5/27/2025.

Therefore, the Application in its face amount of \$4,500.00 for additional compensation for services rendered by Rice & Associates Law Firm as Attorney for Debtor(s) are allowed, and the total additional sum of \$4,500.00 is to be paid to Rice & Associates Law Firm as the remainder of the Attorney's Fees and Costs through the Chapter 13 Plan, at the same disbursement level as prior awarded and/or paid Attorney's Fees awarded and paid to Rice & Associates Law Firm, pursuant to prior confirmed Plan(s) at \$300.00 per month.

Further, the Clerk shall record the award of additional compensation for services rendered between March 28, 2024 and May 27, 2025 in the amount of **\$4,500.00** and expenses in the amount of **\$0** for a total of **\$4,500.00**. The total award of compensation for services to date is **\$9,500.00** and expenses in the amount of **\$0** for a grand total in the amount of **\$9,500.00**.

BY THE COURT:  
  
jsf J.

In re:  
Joshua M Morgan  
Debtor

Case No. 24-20996-JAD  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0315-2

User: auto

Page 1 of 1

Date Rcvd: Jun 20, 2025

Form ID: pdf900

Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 22, 2025:**

Recip ID	Recipient Name and Address
db	+ Joshua M Morgan, 213 West County Barn Road, Houston, PA 15342-1075

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 22, 2025

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2025 at the address(es) listed below:

Name	Email Address
David A. Rice	on behalf of Debtor Joshua M Morgan ricelaw1@verizon.net lowdenscott@gmail.com
Denise Carlon	on behalf of Creditor PENNYMAC LOAN SERVICES LLC dcarlon@kmllawgroup.com
Office of the United States Trustee	ustpregion03.pi.ecf@usdoj.gov
Ronda J. Winnecur	cmecl@chapter13trusteewdpa.com
Scott R. Lowden	on behalf of Debtor Joshua M Morgan lowdenscott@gmail.com

TOTAL: 5